# Permit #F00139107

FilmL.A., Inc.
6255 W Sunset Blvd, 12th Floor
Hollywood, CA 90028
t: (213)977-8600 - f: (213)977-8601
www.filmla.com

## Summary Information

**Permit No:** F00139107 **Type of Permit:** FILMING **Release Date:** 06/20/2018

**Production Company** THINKING MACHINE FILMS

**Insured Company Name** THINKING MACHINE FILMS
Contact Phone No. 1 347-405-2481
Contact Phone No. 2
Fax
Address 3949 BRILLIANT DRIVE
LOS ANGELES, California 90065

**Production Title** SNWA

**Type of Production** Commercial - Standard

**Producer** STAN SAWICKI

**Director** `DOCTOR TWINS

**1st AD** CHAD ANTONELLI

**Production Manager** STAN SAWICKI

**FilmL.A. Coordinator** Melissa Levine

**Location Manager** STAN SAWICKI
Primary Phone Mobile - 310-663-7826
Secondary Phone

**Location Assistant** NA NA
Primary Phone Mobile - 000-000-0000
Secondary Phone

## Fees

| | |
|---|---|
| Notification Charge | $164.00 |
| FILMLA NON-REFUNDABLE FILM APPLICATION FEE | $660.00 |
| LA COUNTY FIRE REVIEW | $282.00 |
| LA COUNTY ROAD INSPECTION FEE | $346.00 |
| LA COUNTY ROAD ENCROACHMENT PERMIT PROCESSING FEE | $286.00 |

**Total Permit Fee** $1,738.00

**Number of Locations** 1

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## Summary Information — Location



| | | | |
|---|---|---|---|
| **Permit Number** | F00139107 | **Location Manager** | STAN SAWICKI |
| **Production Company** | THINKING MACHINE FILMS | Primary Phone | Mobile - 310-663-7826 |
| **Insured Company** | THINKING MACHINE FILMS | Secondary Phone | |
| **Production Title** | SNWA | | |

**Location Address** 24911 Chicory Ct, Stevenson Ranch, CA, 91381

**Location Type** Private Residence

**Film Dates** 6/22/2018 - 6/22/2018 07:00 - 21:00 1 day

**Open or Closed to the Public** Closed

**Generic Conditions**

*Certain service and personnel fees required by jurisdictional agencies are not collected by FilmL.A. Any such fees must be paid directly to the appropriate agency, and a separate invoice will be provided to the permittee.
Must Maintain 5' Clearance on Sidewalks/Walkways
Must maintain local/emergency access
Must post "ROAD WORK AHEAD" signs, which must remain up until all activities on the roadway have been completed.
No cast or crew parking on area streets
No interference with merchant activity.
No interference with vehicular or pedestrian traffic
No steps from trailers, trucks or motorhomes may be facing road
Number of uniformed officers listed on the permit is a minimum requirement.
Permittee remains responsible for deploying a sufficient number of uniformed officers to provide traffic and crowd control to ensure the safety of the film crew and the public.
Traffic control must be done in accordance w/MUTCD
Uniformed officers shall have a copy of the film permit in their possession and are required to confirm that all traffic control signage devices are in place.

**Please see attached document** FILM PERMITS AGENT LETTER.pdf

**Equipment on Location**

| Type | Quantity |
|---|---|
| Cast/Crew vehicles | 40 |
| Cube Trucks | 5 |
| Portable restrooms | 1 |
| Vans | 2 |

**Personnel on Location**

| Type | Quantity |
|---|---|
| Cast | 5 |
| Crew | 45 |
| LA County FSA assigned | 1 |
| Sheriff/CHP | 1 |

**Filming Activities** Interior Dialogue;

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| **Production Title** | SNWA | | |

| | | |
|---|---|---|
| **Jurisdiction** | **Political:** Los Angeles County - Supervisor District 5 | **Police:** Los Angeles County Sheriff |
| **Thomas Guide** | **Page:** 4640 | **Grid:** D2 |
| **Approvals** | LOS ANGELES COUNTY PUBLIC WORKS - FINAL APPROVERS | Linda Ayers |
| | LOS ANGELES COUNTY ROAD DEPARTMENT - SANTA CLARITA (PO2) | Hooman Abarkohanai |
| **Coordinator Note** | 18-1929-124 LA COUNTY FSA | |
| **Parking** | **Base Camp** Location Type : Filming Location | **Crew Parking** Location Type : Other Location — 24640 Wiley Canyon Rd, Santa Clarita, CA, 91321 |
| **Posting "No Parking" signs** | W/S CHICORY CRT. - SAGECREST CIR SOUTH TO END<br>S/S SAGECREST CIR. -CHIRCORY CRT. 100' EAST - 100' WEST | |
| **Approximate Footage** | County Parking | **Log Number** |
| **Date(s)** | 6/22/2018 to 6/22/2018 | **Time(s)** 07:00 to 21:00 |

NO PERMIT

# Appointment of Film Permits Unlimited, Inc.
# As Authorized Agent and representative

I certify that I am a representative of THINKING MACHINE ("Principal") and am authorized to enter into binding contractual agreements on it's behalf. I further certify that I am authorizes by Principal to appoint other representatives and agents for Principal and to give such representatives and agents authority to enter into and bind Principal to agreements relating to the issuance of and compliance with location film (e.g. theatrical, television, commercial and other motion picture filming) and still photographic permits, including the permits themselves and any riders to such permits. Acting on behalf of Principal in my capacity as its authorized representative, I appoint Film Permits Unlimited, Inc. and it's employees and agents ("FPU") as Principal's authorized representatives and agents to apply for location film (e.g. theatrical, television, commercial and other motion picture filming) and still photographic permits on behalf of Principal through Film LA, Inc., any city and county, or through any other jurisdiction: to negotiate, discuss, accept, modify, agree to and bind Principal to the terms and conditions of such permits (including all restrictions and /or community guidelines applicable to any such permit): and to execute such permits on behalf of Principal. Principal understands, acknowledges and agrees that it (and/or its insurer) remains responsible and liable for all obligations imposed by or Incidental to any permit or rider issued to Principal signed by an employee or agent of (including any coordinator, runner or messenger used by) FPU. Principal further agrees to comply with the terms and conditions of any such permits and hereby appoints FPU as an authorized representative to facilitate compliance with such terms and conditions following issuance of any such permits and to enter into agreements for Principal with respect thereto. Any person, agency, entity, or organization (including Film LA, Inc. and any city county or other jurisdiction) may rely upon this appointment and need not obtain further authorization for any act described herein. An original or faxed copy of this appointment shall be sufficient, and may be treated as an original for all purposes. The appointment may be revoked by Principal at any time in writing, but in any case, shall expire one (1) year from the date of execution set forth below.

I declare under penalty of perjury under the laws of the State of California that I am authorized to appoint FPU as agent for Principal, and based upon that authority I hereby appoint FPU as Principal's agent as set forth herein.

Dated: 6/18/2018

THINKING MACHINE
Name of Principal

By: _____
Representative's Signature

SERENE BYNUM
Print Representative's Name

PRODUCTION MANAGER
Representative's title

821 Traction Ave #106,

LA, CA 90013
Principal's Address

310.890.3227 (SERENE'S MOBILE)
Principal's Telephone

**Film Permits Unlimited, Inc.**
**Phone (818) 347-9929**
**Fax (818) 347-9784**

**Please sign and fax back**
**Principal = Name of Company**

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